

## Centre of Excellence

B.Com. LL.B. (Hons.) 5 Years Integrated

## University School of Law. Guiarat University

3rd Floor, Swami Vivekanand Shikshan Sankul, Gujarat University Campus, Near SBI, Navrangpura, Ahmedabad 380009(Gujarat-India)

Email: centreofexcellencegu@gmail.com Mo.: +91 9724970166



#### Advertisement for the

## Post of Adhoc Assistant Professor/ Teaching Assistant Fulltime & Part time

An Interview will be held on 23/06/2025 (Monday) at 10.00 A.M. in the office of the Excellence. School of Law, Coordinator, Centre of Guiarat Ahmedabad - 380009 for the following Post on the date & time as mentioned.

This Post is Purely on Temporary/Adhoc (11 Months and 21 Days) for B.Com. LL.B. (Hons.) 5 Year Integrated Program at the Center of Excellence (Self Financed)

Note: The last date of receipt of application in two Copy at the Centre of Excellence 19/06/2025 by 01.00 P.M. by Registered Post / Speed Post / Courier only.

Sr. No.	Position	Subject	Qualification	No. of Post		
1	Adhoc Assistant Professor/ Teaching Assistant		Ph.D. in Law with NET/SLET With Experience of more than 2 years	54,000/-*	11	
		Law	Ph.D. in Law with NET/SLET 50,000 Without Experience		(Eleven) Fulltime	
			Only NET/ SLET in Law	45,000/-		
		Commerce (Management, Economics & Accountancy)	Ph.D. in Commerce With NET/SLET Experience of 2 years	54,000/-	02	
			Ph.D. in Commerce with NET/SLET Without Experience	50,000/-	(Two) Fulltime	
			Ph.D. in Commerce with NET/SLET Part Time	25,000/-	02	
			Ph.D. in Commerce Without NET/SLET Part Time	20,000/-	(Two) Part time	

#### Job Description of Adhoc Assistant Professor/ Teaching Assistant

- To deliver a range of teaching and assessment activities, including tutorials, seminars, and lectures.
- To contribute to developing appropriate teaching materials to ensure content and delivery methods meet learning objectives.
- To participate in the supervision of practical work, advising on skills, methods, and techniques to assist the transfer of knowledge.
- 5. To contribute to the ongoing development and design of the curriculum, in a manner that supports are search-led and scholarly approach to student learning.
- To undertake administrative duties like admission process, exam duties, and related work, result preparation and related work, managing student event activities, and any other administrative activities as requested by the Authority of this course.
- 7. An applicant must be proficient into computer knowledge.

### Eligibility Criteria for teaching positions:

- Master's Degree in Law/Commerce with minimum 55%
- \* Ph.D. in Law/Commerce with NET/SLET With Teaching Experience of more than 2 years
- \*\* Ph.D. in Law/ Commerce with NET/SLET Without Teaching Experience
- The applicant with experience working with an academic institution shall be preferred.
- Applicants must possess strong communication, interpersonal and social skills.

Date: 07.06.2025 **Application form is on next page.** 

Coordinator Centre of Excellence



## **Centre of Excellence**

# B.Com. LL.B. (Hons.) 5 Year Integrated University School of Law, Gujarat University (Self Finance)

Recent Passport Size Photo

**Application Form** (Submit in Two Sets)

Post Applied For: Adhoc Assistant Professor/ Teaching Assistant Fulltime & Part time

1	Full Name									
	Male / Female			Mar	ital	Statı	ıs			
	Date of Birth			Cate	gory	Open/SO	C/ST/SEBC	/PH		
2	Contact Details:									
	Address for Communication									
	Mobile No.									
	Email ID									
3	Qualification #		rsity / tution	Mair Subjec		Clas		ercer of Ma	ntage arks	Year of Passing
	LL.B./B.Com									
	LL.M./M.Com.									
	M.Phil.									
	Ph.D.									
	Others									
•	Whether cleared the National Eligibility To Gujarat State Eligibili		ET)				,			
4	Publication Detai		me of Pub	lisher	Ye	ear	U Appı	GC rove		SSN/ISBN No.
_										
5	Experience (Teaching)*									
	Name of Insti	ute Desi		gnation		Per From		iod To		Gross Salary

6	Any Achievement *	
7	If selected, how you can contribute for development of Centre & Academic Activities *	
8	References	

(Signature of Applicant)

Date: \_\_\_\_\_ Place: \_\_\_\_\_

Note: The application should be in two sets with all testimonials & documents.

<sup>\*</sup> You can mention in separate annexure with the serial number.

<sup>#</sup> Photo copy of all testimonials should be self-attested and attached.